## 1403-129-2792

FEC FORM 1

## STATEMENT OF ORGANIZATION

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| COMMITTEE (in full)              | is changed)                   | over the lines.  | 12FE4M5   |                                 |
|----------------------------------|-------------------------------|--|---|---------------------------------|
| Connolly, LLC iHealth            | Committee for Payme           | nt Integrity   | <u> </u>  |                                 |
| 1                                | <u> </u>                      | <u> </u>   | <u> </u>  |                                 |
| ADDRESS (number and street)      | 50 Danbury Road               |  | <u> </u>  |                                 |
| (Check if address is changed)    |                               | 1.                                   | <u>i_l_'</u>                                      | <u> </u>                        |
|                                  | Wilton                        |  | STATE A   | 06897 -                         |
| COMMITTEE'S E-MAIL ADDRE         | ess .                         |  |   |                                 |
| (Check if address is changed)    | PAC@Connolly.                 | com;,;;;   | <del>-                                     </del> |                                 |
|                                  | Optional Second E-Mail Add    |  | <u>i i l l i l :</u>                              |                                 |
| COMMITTEE'S WEB PAGE AD          | DRESS (URL)                   |  |   |                                 |
| (Check if address is changed)    |                               | <u> </u>   | 111111  |                                 |
|                                  | <u> </u>                      | <u> </u>   | <u> </u>  |                                 |
| 2. DATE 09 1                     | 5 2014                        |  |   |                                 |
| 3. FEC IDENTIFICATION N          | umber ▶ C                     |  |   |                                 |
| 4. IS THIS STATEMENT X           | NEW (N) OR                    | AMENDED (A)  |   |                                 |
| I certify that I have examined t | his Statement and to the best | of my knowledge and belief i   | t is true, correct ar                             | nd complete.                    |
| Type or Print Name of Treasure   | Curtis Cain                   |  |   |                                 |
| Signature of Treasurer           | ate a                         | ·  | Date 093  | ′ °15° ′ ′ 2014′ °              |
| NOTE: Submission of false, error | •                             | may subject the person signing ON SHOULD BE REPORTED V                     |   | e penalties of 2 U.S.C. §437g.  |
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Local 202-694-1100

| FEC For                        | m 1 (Revised 02/2009)   |   |                                 | Page 2                                   |  |  |  |
|--------------------------------|---|---|---------------------------------|--|--|--|--|
| TYPE OF CO                     | OMMITTEE<br>Committee:  |   |                                 |  |  |  |  |
| (a)                            | This committee is a principal campa   | ign committee. (Complete the c                | andidate information below      | v.)                                      |  |  |  |
| (b)                            | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)   |   |                                 |  |  |  |  |
| Name of<br>Candidate           | <u> L</u>   | <u> </u>                                      | <u> </u>                        | <u> </u>                                 |  |  |  |
| Candidate<br>Party Affiliation | Office Sought:  | House Sei                                     | nate President                  | State<br>District                        |  |  |  |
| (c)                            | This committee supports/opposes of  | nly one candidate, and is NOT                 | an authorized committee.        |  |  |  |  |
| Name of<br>Candidate           |   | <u> </u>                                      |                                 |  |  |  |  |
| Party Com                      | mittee:   |   | •                               |  |  |  |  |
| (d)                            | This committee is a   | (National, State<br>or subordinate) committee | of the                          | (Democratic,<br>Republican, etc.) Party. |  |  |  |
| Political A                    | ction Committee (PAC):  |   |                                 |  |  |  |  |
| (e) X                          | This committee is a separate segre  | gated fund. (Identify connected o             | organization on line 6.) Its co | onnected organization is a:              |  |  |  |
| I                              | × Corporation   | Corporation w/o                               | Capital Stock                   | Labor Organization                       |  |  |  |
|                                | Membership Organization   | Trade Associatio                              | ก                               | Cooperative                              |  |  |  |
|                                | X In addition, this comm  | nittee is a Lobbyist/Registrant PA            | IC.                             |  |  |  |  |
| <b>(f)</b>                     | This committee supports/opposes n committee (i.e., nonconnected comm  |   | e, and is NOT a separate        | segregated fund or party                 |  |  |  |
|                                | In addition, this committee is  | a Lobbyist/Registrant PAC.                    |                                 |  |  |  |  |
|                                | In addition, this committee is  | a Leadership PAC. (Identify spor              | nsor on line 6.)                |  |  |  |  |
| Joint Fund                     | raising Representative:   |   |                                 |  |  |  |  |
| (g)                            | This committee collects contributions committees/organizations, at least or   |   |                                 |  |  |  |  |
| (h)                            | This committee collects contributions committees/organizations, none of whether the committees of the committee collects contributions. |   |                                 | two or more political                    |  |  |  |
| Com                            | mittees Participating in Joint Fund   | draiser                                       | •                               |  |  |  |  |
| 1.                             |   |   | FEC ID number C                 |  |  |  |  |
| 2.                             |   |   | FEC ID number C                 |  |  |  |  |
| 3.                             |   |   | FEC ID number C                 |  |  |  |  |
| 4.                             |   |   | FEC ID number C                 |  |  |  |  |

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|---|--|---|
| Write or Type Committee   | Name   |   |
| Connolly, LLC iHealth Con                                       | mmittee for Payment Integrity  |   |
| 6. Name of Any Connect  | ted Organization, Affiliated Committee, Joint Fundraising Represe                            | ntative, or Leadership PAC Sponsor                      |
|   |  |   |
| Connolly, LLC   |  |   |
|   | IFO Deshire (Book)   |   |
| Mailing Address   | 50 Danbury Road  |   |
|   |  | <u>, '         '                           </u>         |
|   | Wilton   | CT 06897 -  |
|   | CITY S   | TATE ZIP CODE   |
| Relationship: X Conn  | nected Organization Affiliated Committee Joint Fundraising Re                                | presentative Leadership PAC Sponsor                     |
|   |  |   |
| <ol> <li>Custodian of Records<br/>books and records.</li> </ol> | Identify by name, address (phone number optional) and position in .                          | of the person in possession of committee                |
| Full Name Jon   | athan Olefson  |   |
| - Mailing Address   | 50 Danbury Road  |   |
|   |  |   |
|   | Wilton   | CT 06897 - 1  |
| Title or Position   | CITY ST  | ATE ZIP CODE  |
| Custodian of,F  | Records Telephone number   | ,   203  -  529  -  2000                                |
|   |  |   |
|   | e and address (phone number optional) of the treasurer of the cole.g., assistant treasurer). | mmittee; and the name and address of                    |
| Full Name of Treasurer Cur                                      | tis Cain   | ·<br>- <del>                                     </del> |
| Mailing Address   | 50 Danbury Road  |   |
|   |  |   |
|   | Wilton   | CT    .06897  -   |
| Title on Desiries   | !  | ATE ZIP CODE  |
| Title or Position  Treasurer                                    | Telephone number   | 203  -   529  -   2000                                  |
| (   |  |   |

CITY

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ZIP CODE

STATE

FEC Form 1 (Revised 02/2009)

Adrienne Calderone

Full Name of Designated

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